

**Project Name:**

**Project Number:**

**Status Report (semi-annual or annual) Date:**

**Lead Applicant:**

**Project Partners/Collaborators:**

**Policy Issue:**

| <b>Milestones and Deliverables</b> | <b>Planned Dates</b> | <b>Actual Dates</b> | <b>Comments on Progress, Issues, Barriers, etc.</b> |
|------------------------------------|----------------------|---------------------|---|
|                                    |                      |                     |   |
|                                    |                      |                     |   |
|                                    |                      |                     |   |
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|                                    |                      |                     |   |
|                                    |                      |                     |   |
|                                    |                      |                     |   |

*INSERT PROPOSED BUDGET FROM GRANT PROPOSAL APPLICATION AND INCLUDE UPDATES ON EXPENDITURES.*

*Example:*

| <b>Item</b> | <b>Total Cost</b> | <b>Expenditures as of July 1, 2015</b> | <b>Remaining</b> |
|-------------|-------------------|--|------------------|
|-------------|-------------------|--|------------------|

[Redacted]

[Redacted]

[Redacted]

**TOTAL**

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